

ਸੋਮਵਾਰ 20 ਅਗੱਸਤ 2018 ਤੋਂ ਐਤਵਾਰ 26 ਅਗੱਸਤ 2018 ਤੱਕ

- **22.8.18 ਬੁੱਧਵਾਰ: -**
- **4.30 ਵਜੇ:-**
- ਸਾਧ ਸੰਗਤ ਵੱਲੋਂ ਸ੍ਰੀ ਸੁਖਮਨੀ ਸਾਹਿਬ ਦੇ ਪਾਠ 4.30 ਵਜੇ ਹੋਣਗੇ , ਰਹਿਰਾਸ ਦੇ ਪਾਠ ਉਪਰੰਤ ਦੀਵਾਨ ਸੱਜਣਗੇ ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ ਬਾਅਦ ਵਿਚ ਹੈਡ ਗ੍ਰੰਥੀ ਗਿਆਨੀ ਗੁਰਮੀਤ ਸਿੰਘ ਜੀ ਕਥਾ ਕਰਨਗੇ ਅਤੇ ਸਾਰੀ ਹੋਵੇਗੀ
- **23.8.18 ਵੀਰਵਾਰ:-**
- **6.00 ਵੱਜੇ:-** ਰਹਿਰਾਸ ਸਾਹਿਬ ਦੇ ਪਾਠ ਹੋਣਗੇ ਉਪਰੰਤ ਹਜ਼ੂਰੀ ਜਥਾ ਸ਼ਬਦ ਕੀਰਤਨ ਕਰੇਗਾ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ।
- **24.8.18 ਸ਼ੁਕਰਵਾਰ:-**
- **10.00 ਵਜੇ:-** ਬੀਬੀ ਸੁਰਜੀਤ ਕੌਰ ਭੋਗਲ ਅਤੇ ਪਰਿਵਾਰ ਵੱਲੋਂ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ 10.00 ਵਜੇ ਅਰੰਭ ਹੋਣਗੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ।
 - **25.18 ਸ਼ਨਿਚਰਵਾਰ: - 4.00 ਵਜੇ:-** ਸ਼ਾਮ ਨੂੰ ਬੀਬੀਆਂ ਸਿਮਰਨ ਕਰਨਗੀਆਂ।
- **26.8.18 ਐਤਵਾਰ:-** Punjabi School closed Summer Holidays Punjabi School 19 & 26 August closed
- **10.30 ਵਜੇ: -** ਬੀਬੀ ਸੁਰਜੀਤ ਕੌਰ ਭੋਗਲ ਪਰਿਵਾਰ ਵੱਲੋਂ ਰਖਾਏ ਹੋਏ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ ਦੇ ਭੋਗ 10.00 ਵਜੇ ਪੈਣਗੇ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ, ਪਰਿਵਾਰ ਵੱਲੋਂ ਸਮੂਹ ਸਾਧ ਸੰਗਤ ਨੂੰ ਬੇਨਤੀ ਹੈ ਕਿ ਸਾਰਿਆਂ ਨੇ ਦਰਸ਼ਨ ਦੇਣੇ ਜੀ ਬਾਅਦ 'ਚ ਹਜ਼ੂਰੀ ਜਥਾ 11.15 ਵਜੇ ਤੱਕ ਕੀਰਤਨ ਕਰੇਗਾ, ਉਪਰੰਤ ਭਾਈ ਓਂਕਾਰ ਸਿੰਘ ਜੀ ਊਨਾ ਸਾਹਿਬ ਵਾਲੇ ਦਾ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ।
 - **10.30 ਵਜੇ:-** ਸ ਮੇਜਰ ਸਿੰਘ ਔਜਲਾ ਦੇ ਸਪੁਤ੍ਰ ਕੁਲਵੰਤ ਸਿੰਘ ਔਜਲਾ ਅਤੇ ਪਰਿਵਾਰ ਵੱਲੋਂ ਉਪਰਲੇ ਹਾਲ ਵਿੱਚ ਸੁਖਮਨੀ ਸਾਹਿਬ ਦੇ 10.30 ਪਾਠ ਹੋਣਗੇ, ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ
ਪੰਜ ਪਿਆਰੇ ਭਾਈ ਦਿਆ ਸਿੰਘ ਜੀ ਜਨਮ ਦਿਨ ਹੈ।

ਅਗੱਸਤ

- **27 August Summer Bank Holiday**
- 30 ਅਗੱਸਤ ਸੰਪੂਰਨਤਾ ਗੁਰੂ ਗ੍ਰੰਥ ਸਾਹਿਬ ਜੀ
- 31 ਅਗੱਸਤ ਸ਼ਹੀਦੀ ਭਾਈ ਦਿਲਾਵਰ ਸਿੰਘ ਜੀ ਬੱਬਰ
- 02.09.2018 Sun Lavinda kaur and Dalvir Singh Gill
- 23.09.2018 Sun Bride -Chantelle Rani Paul

Bhai Daya Singh

Bhai Daya Singh ([26 August 1669](#) - [1708](#)), the first of the [Panj Piare](#) or the Five Beloved celebrated in the Sikh tradition, was the son of Bhai Suddha, a Sobti Khatri of [Lahore](#), and Mai Diali. His original name was Daya Ram. His name is uttered first among the five Beloved of the Guru (Panj Pyaras) in the [Sikh Ardas](#).

Bhai Suddha was a devout Sikh of [Guru Tegh Bahadur](#) and had visited [Anandpur](#) more than once to seek his blessing. In 1677, he travelled to [Anandpur](#) along with his family including his young son, Daya Ram, to make obeisance to [Guru Gobind Singh](#), this time to settle there permanently.

Daya Ram, already well versed in [Punjabi](#) and Persian, engaged himself in the study of classics and [gurbani](#). He also received training in the use of weapons.

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- At the time of the creation of the [Khalsa](#), Bhai Sahib ji was 38 years old
- On the night of 7/8 December 1705 with [Bhai Dharam Singh](#), he accompanied [Guru Gobind Singh](#) out of [Chamkaur](#) fort.
- Together with [Bhai Dharam Singh](#) was sent to deliver the [Zafarnamah](#) to [Emperor Aurangzeb](#)
- Akal Chalana: Attained Shayeedi at [Nanded](#) Sahib on 1708, aged 47 years.

Anandpur, 30 March 1699

In the historic divan in the [Keshgarh Fort](#) at [Anandpur](#) on 30 March 1699, **he was the first to rise at the Guru's call and offer his head**, followed by four others in succession. These five were the first to be admitted to the fold of the [Khalsa](#) and they in turn administered the rites of initiation to [Guru Gobind Singh](#) who called them collectively **Panj Piare**. Daya Ram after initiation became **Daya Singh**.

Although the five enjoyed equal status as the Guru's close confidants and constant attendants, **Bhai Daya Singh** was always regarded as the first among equals. He took part in the battles of Anandpur, and was one of the three Sikhs who followed Guru Gobind Singh out of Chamkaur on the night of 7/8 December 1705, eluding the besieging hordes. He was Guru Gobind Singh's emissary sent from the village of Dina in the [Punjab](#) to deliver his letter which became famous as [Zafarnamah](#), the **Letter of Victory**, to Emperor Aurangzeb, then camping at Ahmadnagar. Bhai Daya Singh, accompanied by Bhai Dharam Singh, another of the Panj Piare, reached Ahmadnagar via Aurangabad, but found that it was not possible to have access to the Emperor and deliver to him the letter personally as [Guru Gobind Singh](#) had directed. Daya Singh sent Dharam Singh back to seek the Guru's advice, but before the latter could rejoin him with fresh instructions, he had managed to have the letter delivered, and had himself returned to Aurangabad. A shrine called Gurdwara Bhai Daya Singh marks the place of his sojourn in Dhami Mahalla.

Bhai Daya Singh and Bhai Dharam Singh returned and, according to Sikh tradition, they rejoined Guru Gobind Singh at Kalayat, a town 52 km southwest of Bikaner (28° 4'N, 73° 21 'E) in Rajasthan. **Bhai Daya Singh** remained in attendance upon the Guru and was with him at the time of his death at Nanded on 7 October 1708. He died at Nanded soon after, where today, a joint memorial for him and for [Bhai Dharam Singh](#) known as Angitha (literally burning pyre) stands in memory of these two famous [Panj Piare](#). It stands on the site that marks their cremation near the bank of the river Godavri.

Bhai Daya Singh was a learned man. One of the Rahitnamas, manuals on Sikh conduct, is ascribed to him. The Nirmalas, a sect of Sikh schoolmen, claim him as one of their forebearers. Their Darauli branch traces its origin to Bhai Daya Singh through [Baba Deep Singh](#).

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