

## ਸੋਮਵਾਰ 28 ਜਨਵਰੀ 2019 ਤੋਂ ਐਤਵਾਰ 3 ਫਰਵਰੀ 2019 ਤੱਕ

- **30.1.19 ਬੁੱਧਵਾਰ: - 4.30 ਵਜੇ:-** ਸਾਧ ਸੰਗਤ ਵੱਲੋਂ ਸ੍ਰੀ ਸੁਖਮਨੀ ਸਾਹਿਬ ਦੇ ਪਾਠ 4.30 ਵਜੇ ਹੋਣਗੇ , ਰਹਿਰਾਸ ਦੇ ਪਾਠ ਉਪਰੰਤ ਦੀਵਾਨ ਸੱਜਣਗੇ ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ ਬਾਅਦ ਵਿਚ ਹੈਡ ਗ੍ਰੰਥੀ ਗਿਆਨੀ ਗੁਰਮੀਤ ਸਿੰਘ ਜੀ ਕਥਾ ਕਰਨਗੇ ਅਤੇ ਸਾਰੀ ਹੋਵੇਗੀ

### 31.1.19 ਵੀਰਵਾਰ:- ਪ੍ਰਕਾਸ਼ ਗੁਰੂ ਹਰਿਰਾਇ ਜੀ।

**6.00 ਵੱਜੇ:-** ਰਹਿਰਾਸ ਸਾਹਿਬ ਦੇ ਪਾਠ ਹੋਣਗੇ ਉਪਰੰਤ ਹਜ਼ੂਰੀ ਜਥਾ ਸ਼ਬਦ ਕੀਰਤਨ ਕਰੇਗਾ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ।

- **1.2.19 ਸ਼ੁਕਰਵਾਰ:-** ਸਾਧ ਸੰਗਤ ਵੱਲੋਂ ਬੀਬੀ ਭਾਨੀ ਜੀ ਦੇ ਜਨਮ ਦਿਨ ਦੇ ਸਬੰਧ ਵਿੱਚ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ 10.00 ਵਜੇ ਅਰੰਭ ਹੋਣਗੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ।
- **3.2.19 ਐਤਵਾਰ:-**  
**10.00 ਵਜੇ: -** ਸਾਧ ਸੰਗਤ ਵੱਲੋਂ ਬੀਬੀ ਭਾਨੀ ਜੀ ਦੇ ਜਨਮ ਦਿਨ ਦੇ ਸਬੰਧ ਵਿੱਚ ਰਖਾਏ ਹੋਏ ਸ੍ਰੀ ਅਖੰਡ ਪਾਠ ਸਾਹਿਬ ਦੇ ਭੋਗ 10.00 ਵਜੇ ਪੈਣਗੇ ਅਤੇ ਸਾਰੀ ਸੇਵਾ ਹੋਵੇਗੀ, ਬਾਅਦ 'ਚ ਹਜ਼ੂਰੀ ਜਥਾ ਕੀਰਤਨ ਕਰੇਗਾ, ਜਰਨੈਲ ਸਿੰਘ ਜੀ ਦਾ ਢਾਡੀ ਜਥਾ ਹਾਜ਼ਰੀ ਭਰੇਗਾ।

#### Assembly in Shaheed Udham Singh Hall

- 5 February Chinese New Year
- 8 ਫਰਵਰੀ ਵੱਡਾ ਖੰਭੂਪਾਰਾ
- 11 ਫਰਵਰੀ ਜਨਮ ਦਿਨ ਸਾਹਿਬਜ਼ਾਦਾ ਅਜੀਤ ਸਿੰਘ ਜੀ
- 12 ਫਰਵਰੀ ਸੰਗੀਤ ਫੰਗਣ ਦੀ
- 19 ਫਰਵਰੀ ਜਨਮ ਦਿਨ ਭਗਤ ਰਵਿਦਾਸ ਜੀ
- 21 ਸ਼ਹੀਦੀ ਸਾਕਾ ਨਨਕਾਣਾ ਸਾਹਿਬ ਜੀ

## Bibi Bhani

[Guru Amar Das](#) with daughter [Bibi Bhani](#), [grand-son Arjan](#) and [son-in-law Bhai Jetha](#) (in the background)

**Bibi Bhani** (19 January 1535 - 9 April 1598), the daughter of [Guru Amar Das](#), was destined to play the most central role that any woman or mother has played in the history of Sikhi.

**Bibi Bani** was the:

- Daughter of [Guru Amar Das](#), born [19 January 1535](#)
- Wife of [Guru Ram Das](#), married on [18 February 1554](#) to [Bhai Jetha](#) who later became [Guru Ram Das](#)
- Mother of [Guru Arjan](#) born [May 2 1563](#) also [Prithi Chand](#) (1558) and [Mahadev](#) (1560)
- Grandmother of [Guru Hargobind](#),
- Great Grandmother of [Guru Tegh Bahadur](#)
- Great, Great Grandmother of ([Guru Gobind Singh](#))
- Her two brothers, [Bhai Mohan](#) ji and [Bhai Mohri](#) ji were not to succeed to the Guruship as her husband Bhai Jetha became the 4th Guru, taking the name of [Guru Ram Das](#). (Interestingly her two older sons, like their maternal uncles, were also bypassed as the Guruship passed to their youngest brother, Guru Arjan Dev.)
- Bibi Bani also had an older sister named [Bibi Dani](#) ji, who was married to a pious Sikh named [Bhai Rama](#).

## Background

[Bibi Bhani ji](#) (1535 - 1598) was born to [Guru Amar Das](#) and [Mata Mansa Devi](#) on [19 January 1535](#) (21 [Magh](#) 1591 Bk) at [Basarke Gillan](#), a village near [Amritsar](#). She had an older sister called [Bibi Dani](#) and two brothers called [Bhai Mohan](#) and [Bhai Mohri](#).

She was married on [18 February 1554](#) to [Bhai Jetha](#) (whose name was later changed to [Guru Ram Das](#)), a Sodhi Khatri from [Lahore](#). Bhai Jetha later moved to [Goindval](#) which was an upcoming Sikh town and carried out voluntary service ([Sewa](#)) in the construction of the [Baoli Sahib](#) (sacred well).

[Guru Amar Das](#) was very impressed with the [Sewa](#) performed by [Bhai Jetha](#) and so a marriage was arranged between Bibi Bhani, his daughter and his dedicated devotee, Bhai Jetha. After their marriage, the couple remained in Goindval serving the Guru and the congregation ([Sangat](#)).

Later on, as the completion of the [Gurdwara](#) at Goindval neared, Guru Amar Das deputed Bhai Jetha with the task of establishing a new Sikh center at a location that first was known as "[Ramdasar](#)". The new center was to be built on a piece of land gifted, according to one version of history, by [Emperor Akbar](#) who, after a visit to the Guru, had been so impressed by the Langar of Guru Amar Das that he offered a substantial [Jagir](#) to support what he saw as noteworthy and noble cause. That bit of history also tells us that the Guru first, turned down the offer, but the wily Emperor then offered the jagir as a wedding gift for Bibi Bhani.

Noticing that the waters of the pond were said to have 'curative' powers, Bhai Jetha expanded the pond into a Sarovar that he named Amritsar. It was in the center of this 'Lake of [Amrit](#)' that the construction of the [Harmandar Sahib](#) was begun. Today the city that took its name from Bhai Jetha's sarovar, is known around the world as [Amritsar](#).

### **Her dedication to the Guru**

Today **Bibi Bhani is remembered as a symbol of service**. In Sikh history, she is known as an embodiment of service. A popular story mentioned in old chronicles describes how devotedly Bibi Bhani served her father. One morning, it is said, as Guru Amar Das was absorbed in meditation, Bibi Bhani noticed that one of the legs of the low wooden seat on which the Guru sat was about to give way. She at once put forward her hand to support the stool. As the Guru ended his devotions, he discovered how her hand was bleeding from the injury she had sustained in supporting the broken leg of the seat. He blessed her, by saying that one day her progeny would inherit the [Guruship](#). Her two older sons, [Prithi Chand](#) (1558) and [Mahadev](#) (1560) did not inherit the Guruship, for it was her youngest son Arjan (born in 1563) who would become the Fifth Guru.

[Guru Arjan Dev](#) was, undoubtedly, brought up as a model GurSikh. It was Guru Arjan Dev, who compiled the [Adi Granth](#), by collecting all the writings of the earlier Gurus, to which he added the teachings of several earlier pious teachers of the Hindu and Muslim faiths. On its completion the Granth was installed in the [Harimandir Sahib](#), which was completed by Guru Arjan.

Today the Adi Granth, is known as the [Sri Guru Granth Sahib](#), having been installed as the perpetual Guru of the Sikhs, by the 10th and last human Guru of the Sikhs, [Guru Gobind Singh ji](#), it is now the central and Perpetual guide of all Sikhs.

### **Special daughter**

There is special status of Bibi Bhani in the life of Guru Amardas by the way she cared for her father proving that there was no difference between a son and a daughter. Both can equally serve their parents.

There is a superstition in [Punjabi](#) culture that a father should not ask for or accept any service done by his daughter, but Bibi Bhani used to serve her father before marriage and kept serving him even after her marriage. We can learn a lesson from her way of serving that one can continue doing worldly duties along with daily religious service or worship.

Bibi Bhani never allowed domestic circumstances to become obstacles as she continued to serve her father humbly and with devotion, even after she became the mother of three sons. She very gladly and regularly bathed her father and would keep watch, making sure that no one disturbed him during his meditation.

So much so that when she noticed that a leg of the her father's bath-stool was about to split apart, she held the splintered leg together in her grasp, so that his meditation would not be disturbed. Only Bibi Bhani could do that.

### **A committed wife and mother**

Bibi Bhani was married in the beginning of 1553. She served Bhai Jetha not only as a husband but also as a saint. She was so contented that she never complained about the poverty of her in-laws. She kept serving her father even after her marriage, as her in-laws were local. She continued doing her worldly duties along with the service of her father. Her husband continued serving in the common kitchen even after his marriage.

They had three sons, Prithi Chand, Maha Dev, and Arjan Dev. Prithi Chand was arrogant, lazy, and dishonest, but still wanted the Guruship after his father. He wanted that his Mother should recommend him for Guruship. She advised him that the decision made by his father would be on merit and she remained neutral. When Guru Arjan Dev was selected for Guruship, Prithi Chand misbehaved with his father.

Bibi Bhani snubbed Prithi Chand and admonished him. She said to him that the decision made by his father was impartial. This has been the tradition from the time of Guru Nanak. She also said, "Your father was also selected on the basis of his service and humility." Bibi Bhani always stood for truth.

Her eldest son, Prithi Chand, was ignored due to his haughty nature and the youngest one, Guru Arjan Dev, was made the fifth Guru by his father. Prithi Chand claimed that he was the fifth Guru and through his agents collected the offerings of the devotees before they could see Guru Arjan Dev. He, thus, tried to fail the common kitchen run by Guru Arjan Dev. Bibi Bhani and Bhai Gurdas, a devotee of Guru Arjan Dev, foiled the conspiracy of Prithi Chand and the common kitchen continued as usual. After the death of Guru Ram Das, Bibi Bhani helped her son, Guru Arjan Dev, in every activity undertaken by him and advised him She persuaded Guru Arjan Dev to remarry after the death of his first wife.